





August 2 -- Samaritan Woman

August 9 – Nathanael

August 16 – Nicodemus

August 23 – Mary, Martha, Lazarus

August 30 -- Pilate

¹ Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John— ² although in fact it was not Jesus who baptized, but his disciples. ³ So he left Judea and went back once more to Galilee. ⁴ Now he had to go through Samaria. ⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.

John 4:1-5 (NIV)

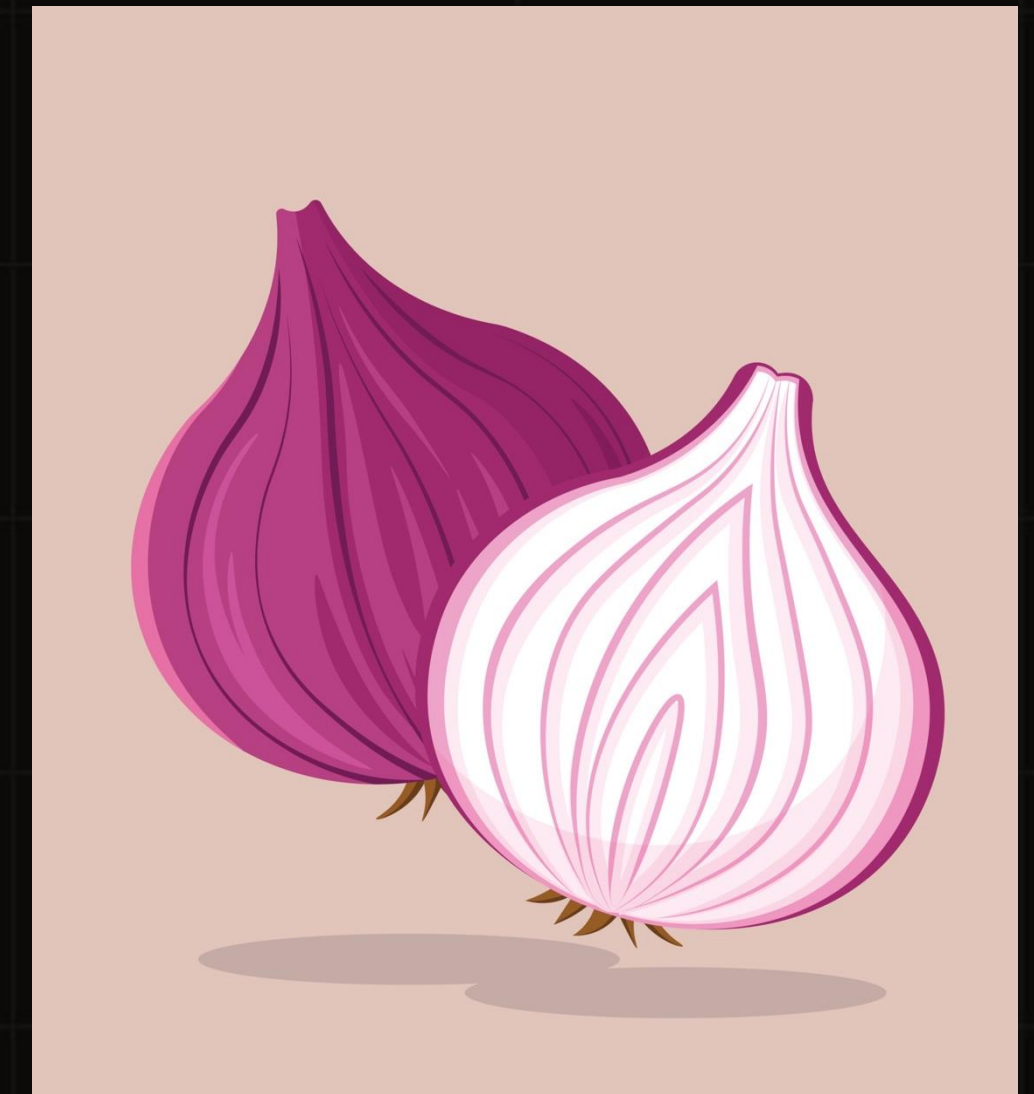
⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. ⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸ (His disciples had gone into the town to buy food.) ⁹ The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

John 4:6-9 (NIV)

⁵ So he came to a town in Samaria called Sychar, near the plot of ground **Jacob** had given to his son Joseph.

⁶ **Jacob's well** was there, and Jesus, tired as he was from the **journey**, sat down by the **well**. It was about noon.

⁷ When a Samaritan woman came to **draw water**, Jesus said to her, "Will you give me a drink?"

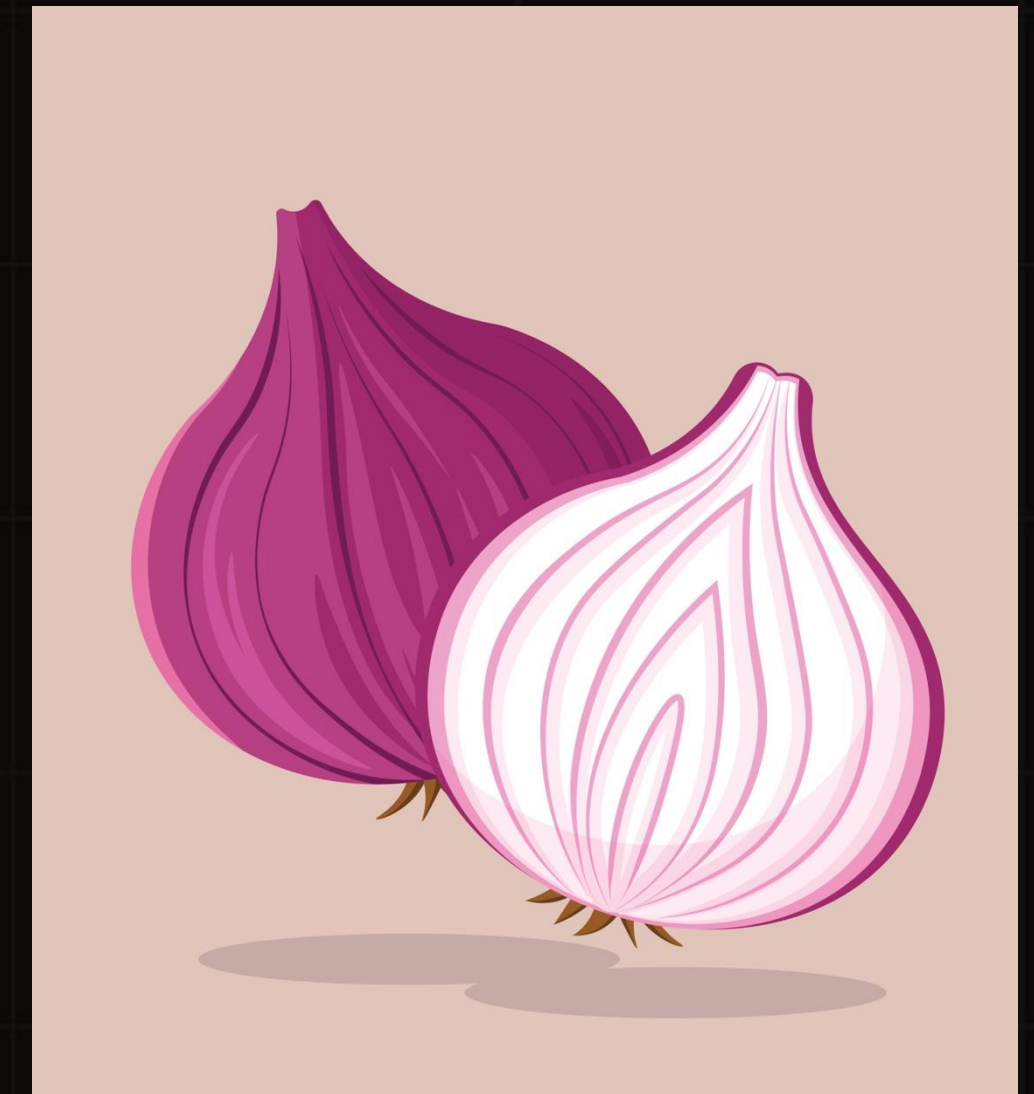


John 4:5-7 (NIV)

⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.

⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. **It was about noon.**

⁷ When **a Samaritan woman** came to draw water, Jesus said to her, "Will you give me a drink?"



John 4:5-7 (NIV)

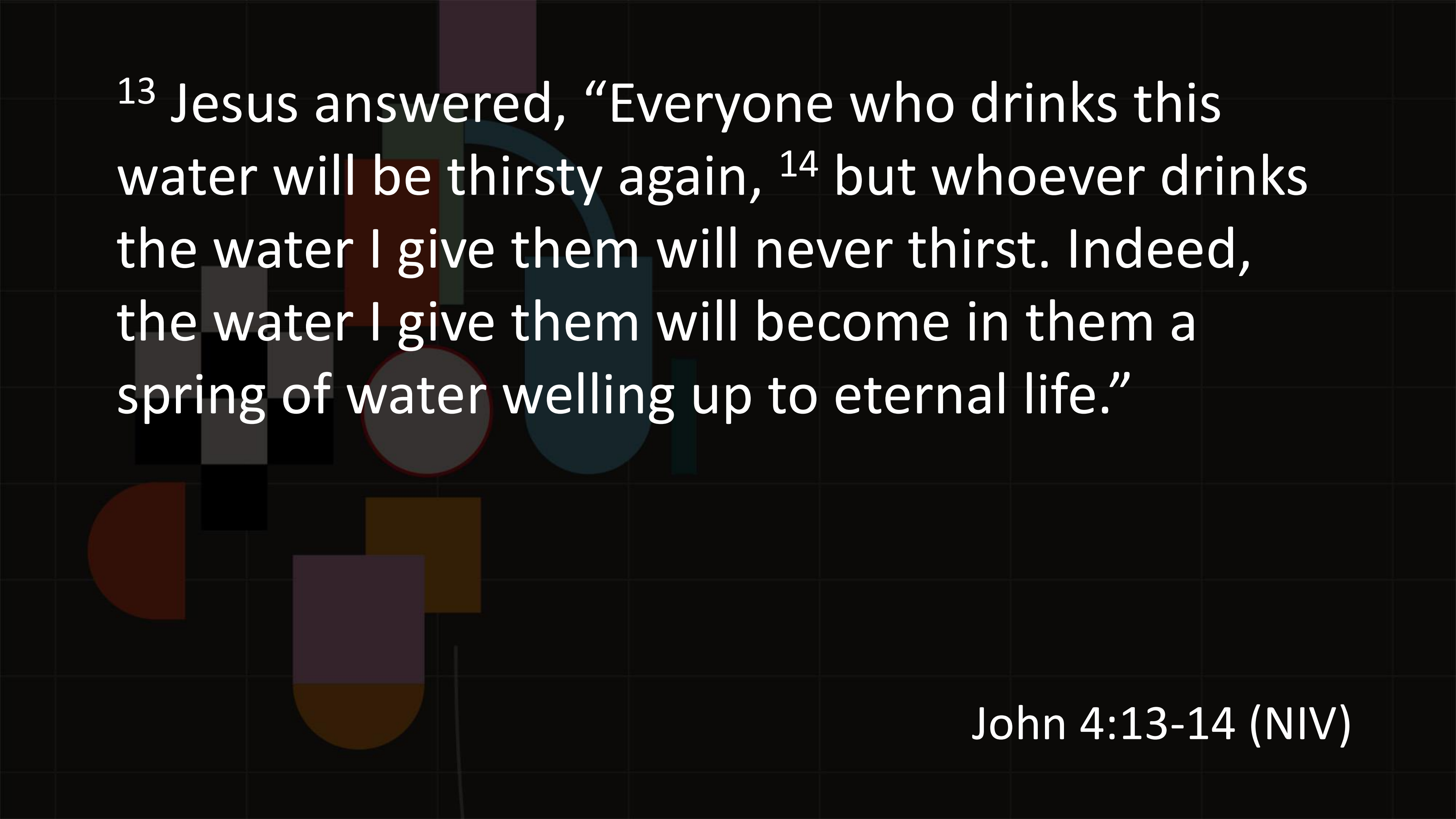
⁹ The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.)



John 4:9 (NIV)

¹⁰ Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.” ¹¹ “Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water? ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?”

John 4:10-12 (NIV)



¹³ Jesus answered, “Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

John 4:13-14 (NIV)

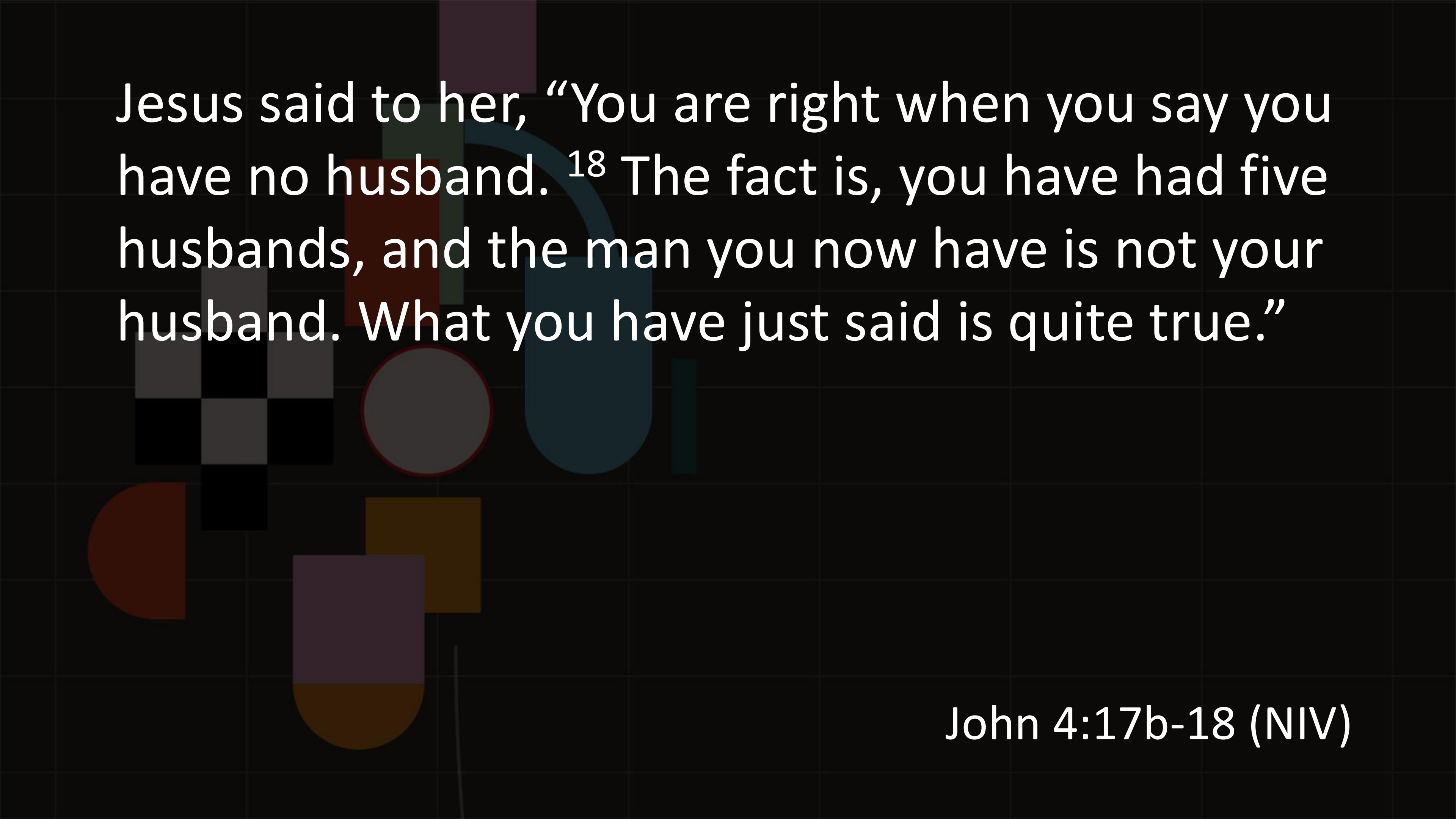
Jesus satisfies her deepest needs.

¹⁵ The woman said to him, “Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.”

¹⁶ He told her, “Go, call your husband and come back.”

¹⁷ “I have no husband,” she replied.

John 4:15-17a (NIV)

The background features a dark gray grid. Overlaid on this grid are several abstract geometric shapes in muted colors: a purple square at the top center, a dark blue rounded rectangle to its right, a brown square below the purple one, a gray circle with a red outline to the left of the blue shape, a brown semi-circle on the left side, a brown square below the circle, a purple square below that, and a brown semi-circle at the bottom center. A thin gray line extends from the bottom of the purple square at the bottom center.

Jesus said to her, “You are right when you say you have no husband.”¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”

John 4:17b-18 (NIV)

¹⁹ “Sir,” the woman said, “I can see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

²¹ “Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4:19-21 (NIV)

²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth.”

John 4:22-24 (NIV)

²⁵ The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

²⁶ Then Jesus declared, “I, the one speaking to you—I am he.”

²⁷ Just then his disciples returned and were surprised to find him talking with a woman.

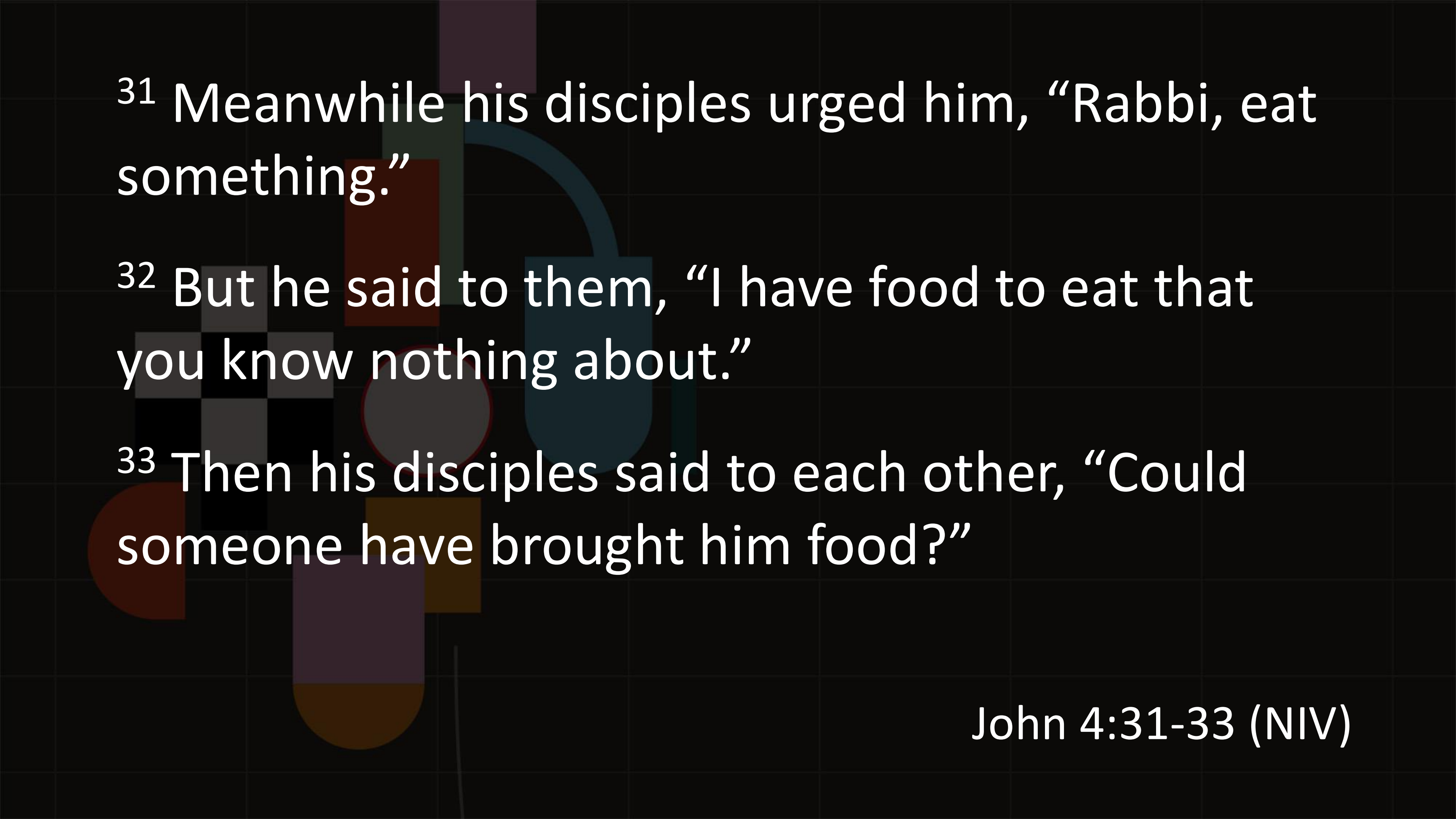
John 4:25-27a (NIV)

But no one asked, “What do you want?” or
“Why are you talking with her?”

²⁸ Then, leaving her water jar, the woman went
back to the town and said to the people,

²⁹ “Come, see a man who told me everything I
ever did. Could this be the Messiah?” ³⁰ They
came out of the town and made their way toward
him.

John 4:27b-30 (NIV)



³¹ Meanwhile his disciples urged him, “Rabbi, eat something.”

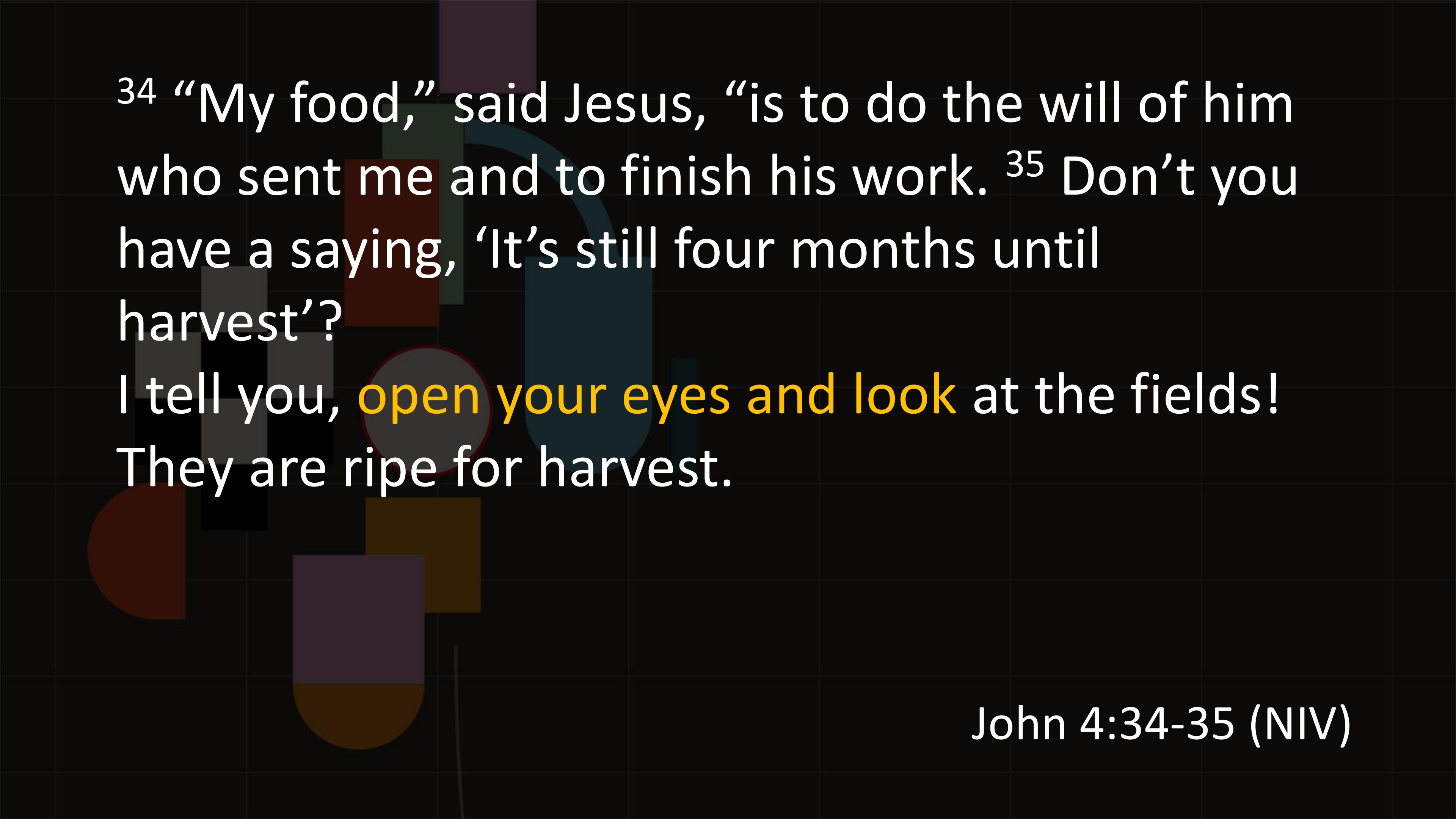
³² But he said to them, “I have food to eat that you know nothing about.”

³³ Then his disciples said to each other, “Could someone have brought him food?”

John 4:31-33 (NIV)

34 “My food,” said Jesus, “is to do the will of him
who sent me and to finish his work. 35 Don’t you
have a saying, ‘It’s still four months until
harvest’?
I tell you, open your eyes and look at the fields!
They are ripe for harvest.

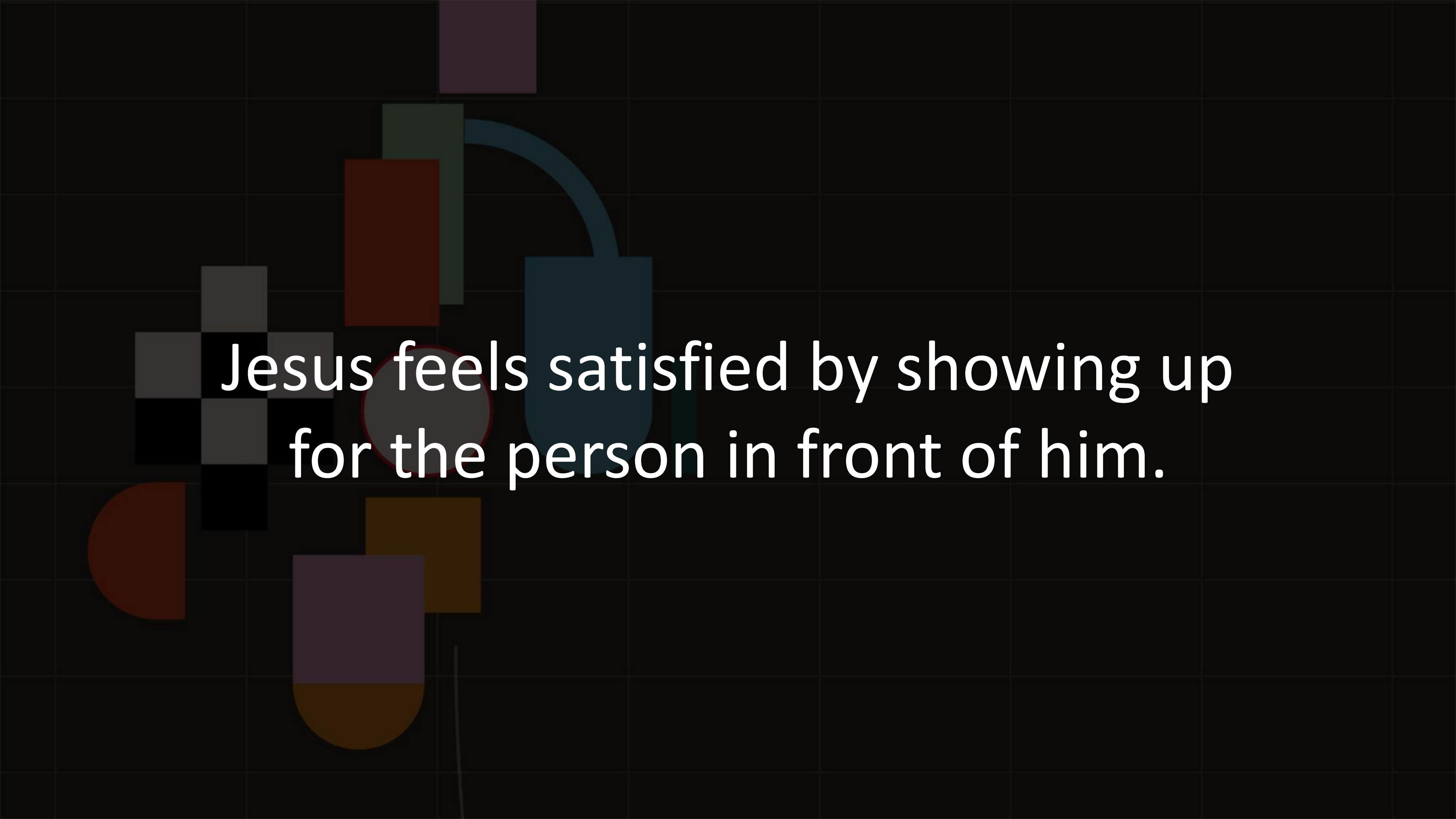
John 4:34-35 (NIV)

The background features several abstract geometric shapes in muted colors: a large dark blue circle, a brown rectangle, a purple rectangle, a brown rectangle, a purple rectangle, and a brown semi-circle. There are also some thin lines and smaller shapes in shades of brown and purple.

³⁴ “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. ³⁵ Don’t you have a saying, ‘It’s still four months until harvest’?

I tell you, **open your eyes and look** at the fields! They are ripe for harvest.

John 4:34-35 (NIV)

The background is a dark gray grid. On the left side, there is an abstract composition of various geometric shapes. These include a small purple square at the top, a dark green rectangle below it, a brown rectangle to the left of the green one, a light blue rounded rectangle in the center, a dark blue rounded rectangle below the light blue one, a gray square to the left of the brown rectangle, a black square below the gray one, a brown semi-circle on the far left, a brown square below the black one, a purple rectangle below the brown square, and a brown semi-circle at the bottom. A thin red circle is also visible, partially overlapping the light blue rounded rectangle and the text.

Jesus feels satisfied by showing up
for the person in front of him.